



DISTRICT NO. 45  
JEFFERSON AND ST. CLAIR COUNTIES

**OWEN DRAKE**

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**HOUSE OF REPRESENTATIVES**  
**ALABAMA STATE HOUSE**  
**MONTGOMERY, ALABAMA 36130**

**COMMITTEES:**  
**PUBLIC SAFETY**  
Traffic Regulations Subcommittee  
**COUNTY AND MUNICIPAL GOVERNMENT**  
Government Services Subcommittee  
**JEFFERSON COUNTY LEGISLATION**

For Immediate Release  
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## **Representative Owen Drake to hold Public Hearing**

Birmingham, AL – Today, Representative Owen Drake announced he will be holding a Public Hearing on HB-53 at the Birmingham-Jefferson Civic Center – Medical Forum room on Monday, January 25, 2010 at 7:00pm.

“I believe it is important for the voters of Jefferson County and District 45 to have a voice in HB-53 which I have pre-filed in the Alabama Legislature.”

Representative Drake represents District 45 which is located in Eastern Jefferson County. His bill would elect a chief executive countywide, who would have the executive authority over Jefferson County, a five-member county council would have legislative authority, and a professional county manager would manage county operations, oversee the operation of all county departments and report to the chief executive.

“Many have read my bill, agree with the ideas set forth and believe this form of government will strengthen Jefferson County,” Drake concluded.

The Public Hearing will be at the BJCC – Medical Forum, Monday, January 25, 2010, at 7:00pm.

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